北京教育科学研究院承接2016年北京市教委下达任务实施方案

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| 任务名称 | |  | | |  | |  |  |  | | |  |  |  | |  | |  |  | |  |  | |  | | |  | |  |  |  |  |  |  |
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| 关键词 | |  | | |  | |  |  |  | | |  |  |  | |  | |  |  | |  |  | |  | | |  | |  |  |  |  |  |  |
| 任务负责人姓名 | |  | | | | | | | | 行政职务 | | | | |  | | | | | 专业职务 | | | | | | |  | | | | | | | | |
| 工作单位 | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 联系电话 | | （单位） （手机） | | | | | | | | | | | | | | | | | | 电子信箱 | | | | | | | |  | | | | | | | |
| 主要参加者 | | | 姓名 | | | | | | | 工作单位 | | | | | | | | | | | | | | | | | | | | | | | | | |
| 本部门  参与者 | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 院内其他  部门参与者 | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 院外单位  参与者 | | |  | | | | | | |  | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 成  果 | 成果形式 | | | | | | | | | 成果名称 | | | | | | | | | | | | | | | 使用去向 （行政文件、决策参考、公开发表出版、培训教材、教育教学实践应用） | | | | | | | | | | |
| 研究报告 | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 论文 | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 领导讲话稿 | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 教材 | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 工作报告 | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 教育发展计划 | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 工作（活动）总结 | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 其它 | | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | |
| 批复经费 | | | |  | | | | | | | | | | | | | 完成时间 | | | | | | 年 月 日 | | | | | | | | | | | | |
| 工 作 计 划 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 时间 | | | | | | 负责人 | | | | | 内 容 | | | | | | | | | | | | | | |  | | | | | | | | | |
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| 部门负责人审核意见 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 签字  公章 年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 分管院长意见 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 签字  年 月 日 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |